

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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16<sup>th</sup> February 2016

To: Cllrs Farrell, Winsler, Crane, Hudson, Brookman, Whiting, Small, Chicken and Colloff

Also to all other councillors for information, District Councillors P Hewer and J Podger.

You are summoned to a meeting of the **Environment and Planning Committee** to be held on **Monday 22<sup>nd</sup> February 2016 at 7.00 pm** in the Corn Exchange Complex, Hungerford.

The meeting is open to the press and public.

Claire Barnes  
Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Minutes of the meeting held on 8<sup>th</sup> February 2016**
4. **District Councillors Report**
5. **Planning Applications: -**
  - (a) **16/00163/FULD**  
**Nicola Quigley**  
**Stable Cottage, New Hayward Farm**  
Refurbishment and conversion of an existing ancillary barn to provide additional living space together with small ground floor single storey extension.
  - (b) **16/00191/HOUSE**  
**Mr & Mrs Tony Masilamani**  
**7 Church Street**  
Proposed single storey rear extension with flat roof and roof lantern over. New storage, built over existing stairs down to basement, for access from new utility room.
  - (c) **15/03519/HOUSE**  
**Mr & Mrs Alan Bryson**  
**20 and 21 Canal Walk**  
Installation of new windows to ground floor elevation to 21 Canal Walk (canal side) and construction of balcony to rear of property to include 20 and 21 Canal Walk.
  - (d) **15/03088/FULD**  
**Trustees of CGS**  
**Unit 8, Standen Manor Farm**  
Conversion of existing agricultural building to residential with extension.

(e) **16/00174/HOUSE**

**13 Prospect Road**

**Tanya James**

Two storey side extension, single storey rear extension and new bay window/canopy to front of house.

**6. 16/00240/LQN**

**Garstonbury Ltd**

**Grass Field, off road between East Gaston and Great Shefford OS reference SU37042**

New Premises Licence from 11/6/16 to 12/6/16 for the provision of Live Music 10:00-01:00, Recorded Music, Supply of Alcohol from 10:00 to 02:00 and late night refreshment from 23:00 to 02:00

**7. Case Officers Reports:-**

**(a) 15/03119/HOUSE**

Daryl Wilkinson

51 Church Street

Proposed refurbishment of existing outbuildings and erection of a larger entrance with shower room, utility and garden room.

**Granted.** HTC no objections

**(b) 15/03330/HOUSE**

Mrs Barr

31 Atherton Crescent

**Granted.** HTC no objections

**8. Garden Art - Outcome of Western Area Planning Committee meeting**