

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Martin Crane OBE
28 Cottrell Close
Hungerford
Berkshire
RG17 0HF
Tel: 01488 684804
martincrane41@sky.com



The Town Clerk
Mrs Claire Barnes
The Library
Church Street
Hungerford
Berkshire RG17 0JG
Tel: 01488 686195
townclerk@hungerford-tc.gov.uk
www.hungerfordcouncil.co.uk

29th September 2015

To: Cllrs Crane, Brookman, Benneyworth, Wilson, Hudson, Bumbieris, Small, Farrell, Leach, Whiting, Wood, Colloff and Winsor
To District Cllrs James Podger and Paul Hewer, Sgt Paul Morgan and Press – for information and HAHA

You are summoned to the **Meeting of the Full Council** to be held on **Monday 5th October 2015 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.30 pm** to sign cheques. At **7.00pm** there will be a brief summary of recent **police activity**. At **7.10 pm** there will be a **public forum** to allow questions from the electors.

Mrs Claire Barnes, Town Clerk

AGENDA

1. **Apologies for absence**
2. **Declarations of interest and dispensations**
3. **Approval of Minutes of the meetings of the Full Council on 7th September 2015**
4. **Mayor's report**
5. **District Councillor's Reports**
6. **HAHA' report**
7. **Committee reports (no more than 3 minutes per report)**
R&A – Cllr Bumbieris F&GP – Cllr Bumbieris
E&P – Cllr Farrell H&T – Cllr Rob Brookman
T&E – Cllr Crane
8. **Finance – Cllr Bumbieris**
 - a) **Propose authorisation of cheque run payments (circulated)**
 - b) **Propose year to date accounts**
 - c) **Propose grant of £4,500 to Hungerford Youth & Community Centre**
 - d) **Propose decision on speed reactive sign**
9. **Christmas Lights – Propose acceptance of tender**
10. **Croft Field** - **Consider additional quotes for decoration, making good floors, insulating canoe room ceiling and skimming main room ceiling**
11. **Triangle Field** - **Update on Theatre Co. planning application conditions**
 - **Propose additional work to Car park**
12. **St Saviour's** - **Consider changes to regulations**
13. **Town & Manor Lease - Report Update**
14. **Any other Reports (3 minutes each) not to include any proposals- all councillors**