

# HUNGERFORD TOWN COUNCIL

The Mayor  
Cllr Helen Simpson  
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The Town Clerk  
Mrs Claire Barnes  
The Library  
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26th October 2021

To: Cllrs Simpson, Knight, Hudson, Winsor, Chicken, Downe, Alford, Lewis, Fyfe, Shatford, Yakar-Wells, Schlanker and Mills  
To District Cllrs, Sgt Andy Murray and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 1<sup>st</sup> November 2021 at 7 pm in the Corn Exchange Complex**

## **The meeting is open to press and public.**

At **7.00pm** the **Police** will give a report. At **7.05 pm** there will be a **public forum** to allow questions from the electors followed by presentations from:  
David Mayer – Head of Hungerford Primary School

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

## **AGENDA**

- FC202100176 Note apologies for absence**
- FC202100177 Declarations of interest**
- FC202100178 Approval of Minutes of the Full Council meeting of 4<sup>th</sup> October 2021 and outcome of actions**
- FC202100179 Receive Mayor's Report**
- FC202100180 Receive District Councillor's Reports**
- FC202100181 Health & Safety – Any complaints or concerns, including Impact of Coronavirus**
- FC202100182 Hungerford 2036 – Receive a report from the Project Team**
- FC202100183 Receive Committee reports (no more than 3 minutes per report)**  
**F&GP E&P H&T R&A**

- FC202100184 Propose authorisation of payment run (circulated along with copies of invoices) for October.  
(A reminder that budget discussions will take place at each committee during November)**
- FC202100185 Propose Year to date accounts – refer to circulated Income/Expenditure Report**
- FC202100186 To discuss and agree 2022/23 library grant request for £9000.**
- FC202100187 Receive update on progress with Croft Field improvement project**
- FC202100188 Christmas Lights Switch on Event 2021 - Planning**
- FC202100189 Any other Reports (3 minutes each) not to include any proposals**

## **PART 2 Confidential**

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202100190 Triangle Field Management Agreement – Receive update**
- FC202100191 Leisure Strategy update**
- FC202100192 Swimming Pool House – Consider options following correspondence with letting agent**