

HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
The Library
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Hungerford
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The Town Clerk
Mrs Claire Barnes
The Library
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28th October 2025

To: Cllrs Simpson, Hudson, Winsor, Alford, Fyfe, Keates, Carlson, Armstrong, Cole, Reeves, Brunning, Day, Mulholland and Hall
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 3rd November 2025 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00 pm** there will be a **public forum** to allow questions from the electors **followed by a presentation from West Berks Council on Electrical Reuse Scheme**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*

Mrs Claire Barnes, Town Clerk

AGENDA

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| FC202500154 | Note apologies for absence. |
| FC202500155 | Declarations of interest. |
| FC202500156 | Approval of Minutes of the Full Council meeting of 6 th October 2025, and outcome of actions. |
| FC202500157 | Receive Mayor's Report |
| FC202500158 | Receive District Councillor's Reports. |
| FC202500159 | Health & Safety – Receive any complaints or concerns. |
| FC202500160 | Propose authorisation of payment run (circulated along with copies of invoices) for Oct |
| FC202500161 | Propose accounts to date – Refer to circulated Income/Expenditure Report |

- FC202500162** **Update on Neighbourhood Plan – Date of Referendum is 27th November**
- FC202500163** **Support our armed forces community – Propose signing of Armed Forces Covenant.**
www.westberks.gov.uk/armed-forces-covenant
- FC202500164** **Britain in Bloom – Consider entering for 2026. Volunteers required.**
- FC202500165** **Remembrance Sunday – Councillors are invited to take part in the parade. Please meet outside the Town Hall at 10.15am on 9th Nov.**
- FC202500166** **Receive any reports** (no more than 3 minutes per report and not to include any proposals).

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202500167** **Consider annual grant request for the Hub**
- FC202500168** **Leisure Centre – Receive any feedback from WBC.**
- FC202500169** **Croft Field quotations – Consider costs and budget for various works.**