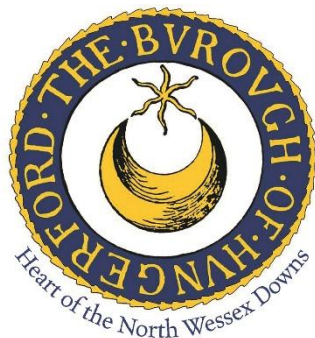


HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
57 Fairview Road
Hungerford
Berkshire
RG17 0BP
Tel: 07920 110380
Cllr.helen.simpson@hungerford-tc.gov.uk



The Town Clerk
Mrs Claire Barnes
The Library
Church Street
Hungerford
Berkshire RG17 0JG
Tel: 01488 686195
townclerk@hungerford-tc.gov.uk
www.hungerford-tc.gov.uk

25th February 2025

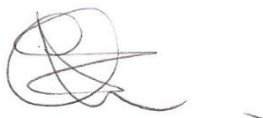
To: Cllrs Simpson, Knight, Hudson, Winsler, Alford, Fyfe, Keates, Carlson, Armstrong, Cole, Coulthurst, Reeves and Montgomery
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 3rd March 2025 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00 pm** there will be a **public forum** to allow questions from the electors followed by a **presentation of the Mayor's Coin to members of the Bedwyn Trains Passenger Group.**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*



Mrs Claire Barnes, Town Clerk

AGENDA

- | | |
|------------|--|
| FC20250031 | Note apologies for absence. |
| FC20250032 | Declarations of interest. |
| FC20250033 | Approval of Minutes of the Full Council meeting of 3 rd February 2025, and the Extraordinary meeting of 27 th January 2025 and outcome of actions. |
| FC20250034 | Receive Mayor's Report. Refer to circulated report. |
| FC20250035 | Receive District Councillor's Reports. |
| FC20250036 | Health & Safety – Receive any complaints or concerns. Including concern over state of garages off Park Way. |
| FC20250037 | Propose authorisation of payment run (circulated along with copies of invoices) |

for February

- FC20250038** **Propose accounts to date** – Refer to circulated Income/Expenditure Report
- FC20250039** **Propose opening of a CCLA account as recommended by F&GP**
- FC20250040** **Propose consultant fees for support of Hungerford’s NDP including post examination amendments.**
- FC20250041** **Update on Hungerford’s Purple Socks fundraiser**
- FC20250042** **Propose signing of transfer of allotment land BK190645 and BK98447**
- FC20250043** **Confirm Town Council diary events for 2025**
- FC20250044** **Receive any reports** (no more than 3 minutes per report and not to include any proposals).

PART 2 Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC20250045** **Consider cycle to work scheme for employees**