

HUNGERFORD TOWN COUNCIL

The Mayor
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The Town Clerk
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29th October 2024

To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Fyfe, Keates, Carlson, Armstrong, Cole, Coulthurst, Reeves and Montgomery
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 4th November 2024 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.05 pm** there will be a **public forum** to allow questions from the electors, followed by the below **presentation:**

- **On call station manager from Reading, Royal Berkshire Fire & Rescue Service**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*

Mrs Claire Barnes, Town Clerk

AGENDA

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| FC202400177 | Note apologies for absence. |
| FC202400178 | Declarations of interest. |
| FC202400179 | Approval of Minutes of the Full Council meeting of 7 th October 2024, and outcome of actions. |
| FC202400180 | Receive Mayor's Report. Refer to circulated report. |
| FC202400181 | Receive District Councillor's Reports. |
| FC202400182 | Soil conditioner giveaway – Request for a facility closer to Hungerford. |
| FC202400183 | Health & Safety – Receive any complaints or concerns. |

- FC202400184** **Propose authorisation of payment run** (circulated along with copies of invoices) for October.
- FC202400185** **Propose accounts to date** – Refer to circulated Income/Expenditure Report. **Note:** All committees will consider their budgets this month ahead of F&GP budget meeting on 27th Nov.
- FC202400186** **Note external audit** – Refer to auditor’s report
- FC202400187** **Consider annual grant request for the Hub** – Receive presentation from Cllr Knight
- FC202400188** **Conservation area** – Update from Cllr Cole
- FC202400189** **Consider quotation for additional flower tubs in high street, to be placed to stop people parking on the footway** – Cllr Keates
- FC202400190** **Remembrance Day Parade** – A call for veterans and current members of armed forces to take part in the parade on Sunday.
- FC202400191** **Receive any reports** (no more than 3 minutes per report and not to include any proposals).