

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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30<sup>th</sup> July 2024

To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Fyfe, Schlanker, Keates, Carlson, Cusack, Armstrong, Cole, Coulthurst, Reeves and Montgomery  
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 5<sup>th</sup> August 2024 at 7 pm** in the **Library, Hungerford**

## The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*

Mrs Claire Barnes, Town Clerk

## AGENDA

- FC202400132**      **Note apologies for absence.**
- FC202400133**      **Declarations of interest.**
- FC202400134**      **Approval of Minutes of the Full Council meeting of 1<sup>st</sup> July 2024, and outcome of actions.**
- FC202400135**      **Receive Mayor's Report.** Refer to circulated report.
- FC202400136**      **Receive District Councillor's Reports.**
- FC202400137**      **Health & Safety** – Receive any complaints or concerns.
- FC202400138**      **Propose authorisation of payment run** (circulated along with copies of invoices) for July.

- FC202400139**      **Propose accounts to date** – Refer to circulated Income/Expenditure Report.
- FC202400140**      **Receive report on funds raised from the D-Day weekend**
- FC202400141**      **Consider additional flower tubs in high street**
- FC202400142**      **Receive report from Hungerford Neighbourhood Plan Project Team – Cllr Hudson**
- FC202400143**      **Receive any reports** (no more than 3 minutes per report).

## **PART 2 Confidential**

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

- FC202400144**      **Ratify decision of Freedom of the Town Panel for nomination of awardees.**