

HUNGERFORD TOWN COUNCIL

The Mayor
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The Town Clerk
Mrs Claire Barnes
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27th March 2024

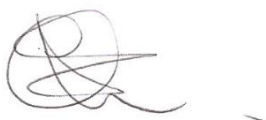
To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Fyfe, Schlanker, Keates, Carlson, Cusack, Armstrong, Cole, Coulthurst and Reeves
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Tuesday 2nd April 2024 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*



Mrs Claire Barnes, Town Clerk

AGENDA

- FC20240060 Note apologies for absence.
- FC20240061 Declarations of interest.
- FC20240062 Approval of Minutes of the Full Council meeting of 4th March 2024, and outcome of actions.
- FC20240063 Co-opt a candidate to fill the existing councillor vacancy.
- FC20240064 Receive Mayor's Report.
- FC20240065 Receive feedback from Annual Town Meeting.
- FC20240066 Receive District Councillor's Reports.

- FC20240067** **Health & Safety – Any complaints or concerns.**
- FC20240068** **Receive any Committee reports (no more than 3 minutes per report).**
- FC20240069** **Consider recommendation from R&A and office for instruction of works to replace skate park fencing. (refer to report)**
- FC20240070** **Note opening of Changing Places facility**
- FC20240071** **Propose authorisation of payment run (circulated along with copies of invoices) for March.**
- FC20240072** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC20240073** **Receive report from Hungerford Neighbourhood Plan Project Team – Cllr Hudson**
- FC20240074** **Receive report on Town Centre Strategy – Cllr Cole**
- FC20240075** **Any other Reports (3 minutes each) not to include any proposals.**