

# HUNGERFORD TOWN COUNCIL

The Mayor  
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4<sup>th</sup> June 2024

To: Cllrs Fyfe, Hudson, Simpson, Winser, Keates, Carlson, Cole, Armstrong, Cusack, Coulthurst & Montgomery. Also, to all other Councillors for information including District Councillors and press.

You are summoned to a meeting of the **Environment and Planning Committee** to be held on **Monday 10<sup>th</sup> June 2024** commencing at 7.00 pm in the Library building, Hungerford.

All planning documents relating to items **31 and 32** are available on the West Berkshire Council planning portal:

[West Berkshire Council Planning and Business Control Services](#) and [West Berkshire Council Appeals](#)

The meeting is open to the press and public. **At 7.00 pm there will be a public forum to allow questions from the electors.**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair.*



Mrs C Barnes  
Town Clerk

## AGENDA

**EP2024028** Apologies for absence

**EP2024029** Declarations of interest

**EP2024030** Approval of Minutes of the Meeting held on Monday 13<sup>th</sup> May 2024 and update on actions.

**EP2024031** Planning applications:

- a) **Applicant:** 24/00823/FULMAJ, Hungerford Railway Station Car Park, Station Road, Hungerford  
**Extension agreed:** 12/06/24  
**Proposal:** Erection of 44 residential dwellings, alongside associated access works (including formation of new access from Station Road), parking, landscaping, open space, drainage and other associated works  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)
- b) **Applicant:** 24/00764/OUTMAJ, Meadow Land at and South Of River Kennet and North Of Charnham Park Hungerford  
**Extension agreed:** 12/06/24  
**Proposal:** Hybrid planning application comprising:  
 1) Outline planning application for an Education and Information Centre (all matters reserved).  
 2) Full planning application for a change of use of land and associated works to facilitate the creation of a wetland environment; new access; and landscaping.  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)
- c) **Ref:** 24/00981/FUL, Land South Of Kennet & Avon Canal and North Of Tesco, Everland Road, Hungerford.  
**Proposal:** S73 - Vary condition 2 (approved plans) of approved application 22/03034/FUL: Three new dwellings and associated works (Re-submission of 21/01722/FULD)  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)
- d) **Applicant:** 24/00985/HOUSE, 10 Aldbourne Close, Hungerford, RG17 0SQ  
**Proposal:** Ground floor infill extension to garage overhang including internal garage conversion.  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)
- e) **Applicant:** 24/01044/OOD Out of District Consultation Wiltshire County Council:  
 Notice of consultation on draft Local Development Order -  
**Proposal:** Upgrading Septic Tanks and Small Sewage Treatment Plants.  
**Extension requested**  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)

## EP2024032 Case Officers Reports

- a) **Ref:** 23/02633/FUL, 1 and 2 Swangate  
**Applicant:** Mr P Roscoe  
**Proposal:** Erection of link extension between Units 1 and 2 Swangate and alterations to front facade.  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)  
**WBC:** Approved this application  
**HTC:** Supported this application
- b) **Ref:** 24/00644/HOUSE 9A Church Street Hungerford RG17 0JG  
**Applicant:**  
**Proposal:** Proposed Garage Conversion & Internal Alterations  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)  
**WBC:** Approved  
**HTC:** Hungerford Town Council has No Objection to this application. Please note that Councillors have requested that an Electric Car Charging Point to be included
- c) **Ref:** 23/02584/COND, Dick Lovett, Hungerford Garage, Charnham Street, Hungerford  
**Proposal:** Application for Approval of Details Reserved by Conditions 3 (Demolition and Construction Management Plan), 4 (Sustainable Drainage), 5 (archaeology work), 6 (building recording), 7 (workplace travel plan), and 9 (soft landscaping) of planning permission **22/02287/FUL** - Demolition of outbuildings and pub rear extension and extension and redevelopment of existing MINI dealership incorporating adjacent property.  
**Link:** [Planning Documents \(westberks.gov.uk\)](#)

**WBC:** Approved both 23/02584/COND & 22/02287/FUL applications

**HTC:** HTC no comment listed on 23/02584/COND but HTC strongly support the application 22/02287/FUL [Planning Documents \(westberks.gov.uk\)](https://www.westberks.gov.uk).