

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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28<sup>th</sup> March 2023

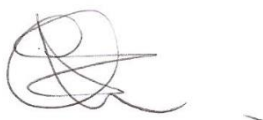
To: Cllrs Simpson, Knight, Hudson, Winsor, Downe, Alford, Lewis, Fyfe, Yakar-Wells, Schlanker, Keates, Carlson and Greenwell  
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 3rd April 2023 at 7 pm** in the **Library, Hungerford**

## **The meeting is open to press and public.**

At **7.00pm** the **Police** will give a report. At **7.05 pm** there will be a **public forum** to allow questions from the electors.

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*



Mrs Claire Barnes, Town Clerk

## **AGENDA**

- |                   |                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------|
| <b>FC20230054</b> | <b>Note apologies for absence.</b>                                                                           |
| <b>FC20230055</b> | <b>Declarations of interest.</b>                                                                             |
| <b>FC20230056</b> | <b>Approval of Minutes of the Full Council meeting of 6<sup>th</sup> March 2023, and outcome of actions.</b> |
| <b>FC20230057</b> | <b>Receive Mayor's Report.</b>                                                                               |
| <b>FC20230058</b> | <b>Receive District Councillor's Reports.</b>                                                                |
| <b>FC20230059</b> | <b>Receive any feedback on Annual Town Meeting</b>                                                           |
| <b>FC20230060</b> | <b>Health &amp; Safety – Any complaints or concerns.</b>                                                     |

- FC20230061**      **Receive any Committee reports (no more than 3 minutes per report).**
- FC20230062**      **Receive report from H2036 Project Team – Cllr Hudson**
- FC20230063**      **Propose authorisation of payment run (circulated along with copies of invoices).  
for March.**
- FC20230064**      **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC20230065**      **Propose repairs to playground equipment at Bulpit Play Park – refer to report.**
- FC20230066**      **Update on plans for the Coronation - Cllr Keates**
- FC20230067**      **Skate Park Project - receive update.**
- FC20230068**      **Croft Field Project – receive update.**
- FC20230069**      **Any other Reports (3 minutes each) not to include any proposals.**