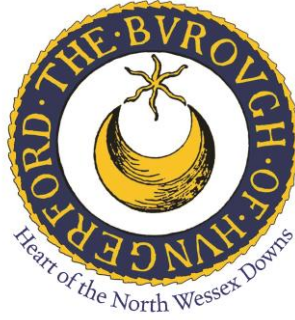


# HUNGERFORD TOWN COUNCIL

The Mayor  
Cllr Helen Simpson  
57 Fairview Road  
Hungerford  
Berkshire  
RG17 0BP  
Tel: 07920110380  
hm.simpson@btconnect.com



The Town Clerk  
Mrs Claire Barnes  
The Library  
Church Street  
Hungerford  
Berkshire RG17 0JG  
Tel: 01488 686195  
townclerk@hungerford-tc.gov.uk  
www.hungerford-tc.gov.uk

---

9<sup>th</sup> October 2018

To: Cllrs D Benneyworth, C Farrell, R Brookman, C Winsor, M Cusack, D Alford, S Hawkins and H Simpson

All other councillors for information and to District Councillors Paul Hewer, James Podger and Haha

You are summoned to a meeting of the **Recreation, Amenities and War Memorials** Committee to be held on **Tuesday 16<sup>th</sup> October 2018 at 7.00pm** in The Library, Hungerford.

**The meeting is open to press and public.**

Claire Barnes  
Town Clerk

## **AGENDA**

1. **Apologies for absence**
2. **Declarations of interest**
3. **Agreement of minutes of meeting held on 18<sup>th</sup> September 2018 and update on actions:**
  - Updated To Do List (circulated)
  - Amendments to minutes 17<sup>th</sup> July carried out.
  - Inspection on Fairfields allotment sites (request for volunteers)
  - Update on communication with diocese about the grave at St Lawrence's with the metal surround
4. **Vision for Croft Field Centre from Hungerford Town Band** (presented by Susan Hofgartner)
5. **Allotments**
  - Heads of Agreement
  - Certify accounts
6. **Triangle Field (lead by Cllr Winsor)**
  - Update on planning application for flood lights
7. **Youth & Community Centre**
  - Feed-back from meeting (Cllr Alford)
  - Update on lease
8. **Skate Park & Recreation Grounds**
  - Consideration to locking the car park at the Skate Park
  - Consideration of opening and closing times of the whole area
  - Update on the removal of the shelter and installation of new signage at the Skate Park
  - Complaint from member of the public about the playfields and goal area

9. **Refill water scheme** – consideration to the installation of a tap or water fountain to allow water to be available (see report).
10. **St Saviour's Cemetery**
  - Review cemetery reservations and amend regulations (see attached report)
11. **Swimming Pool House**
  - Consider the quotations for the replacement of storage heaters
12. **Consideration of the relocation of the defibrillator from the Library to the phone box in the High Street.**
13. **Budget setting** – Consider committee budget for financial year 2019-20.