

# HUNGERFORD TOWN COUNCIL

THE MAYOR  
CLLR MARTIN CRANE OBE  
28 COTTRELL CLOSE  
HUNGERFORD  
BERKSHIRE  
RG17 0HF  
TEL: 01488 684804  
martincrane41@sky.com



THE TOWN CLERK  
MRS CLAIRE BARNES  
THE LIBRARY  
CHURCH STREET  
HUNGERFORD  
BERKSHIRE RG17 0JG  
TEL: 01488 686195  
TOWNCLERK@HUNGERFORD-TC.GOV.UK  
WWW.HUNGERFORD.UK.NET

18<sup>th</sup> March 2014

To: Cllrs M Wilson, Crane, Hudson, RL Thompson, Podger, Harding, A Wilson, Farrell, Holmes, Whiting, Brookman, Leach

Also to all other councillors for information, District Councillors P Hewer, J Podger and members of the press  
You are summoned to a meeting of the **Environment and Planning Committee** to be held on **Monday 24<sup>th</sup> March 2014 at 7.00 pm** in the Corn Exchange Complex, Hungerford.

Claire Barnes  
Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Minutes of the meeting held on 10<sup>th</sup> March 2014**
4. **Propose Cllrs Sarah Leach, Rob Brookman & Paul Whiting as members of the E&P committee**
5. **Planning Applications:-**
  - (a) **14/00357/HOUSE**  
Felicity Chapple  
2 Lancaster House Mews  
Remove roof light window from front elevation roof and replace with dormer window to match existing adjacent dormer window. Change front door to stable door and change windows to storm-proof timber casement windows on front elevation.
  - (b) **14/00480/HOUSE**  
Mr & Mrs Mcfarlane-Smith  
129 Priory Road  
Proposed side extension above existing garage, two storey rear extension, orangery and loft conversion.
  - (c) **13/02436/FULD**  
St Johns Ambulance  
St Johns Hall, Station Road  
Demolition of existing Hall and erection of 6 flats (4 x one bed and 2 x two bed) plus parking, access and landscaping.
6. **Case Officer's Reports:-**
  - (a) **13/3067/HOUSE**  
Mr & Mrs M Rowlands  
5 Church Way  
New front porch, rear single storey extension, replace pebble dash render with boarding, new window to garage.