

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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8<sup>th</sup> November 2016

To: Cllrs Farrell, Winser, Crane, Hudson, Brookman, Whiting, Small, Chicken, Simpson, Colloff and Knight.  
Also to all other councillors for information, District Councillors P Hewer and J Podger.

You are summoned to a meeting of the **Environment and Planning Committee** to be held on **Monday 14<sup>th</sup> November 2016 at 7.00 pm** in the Corn Exchange Complex, Hungerford.

The meeting is open to the press and public.



Claire Barnes  
Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Minutes of the meeting held on 24<sup>th</sup> October 2016**
4. **Planning Applications: -**
  - (a) **16/02594/FULD**  
**Hungerford Park Ltd,**  
**Hungerford Park Estate, Hungerford Park**  
Section 73: Variation of condition 3: Approved plans, of planning permission 11/02042/FULD
  - (b) **16/02650/FUL**  
**EE Hutchinson 3G UK Ltd**  
**Telecommunication Mast, Charnham Park**  
The installation of a 12.5m phase 5 column and three equipment cabinets. The removal of a 12m column and one equipment cabinet.
  - (c) **16/02821/FULD and 16/02822/LBC2**  
**Mr and Mrs Ryan**  
**4 Bridge Street**  
Conversion of existing residential unit above ground floor retail unit into two separate apartments.
  - (d) **16/02831/AGRIC**  
**Standen Manor Partnership**  
**The Grain Store, Standen**  
Steel portal framed building with fibre cement and roof sheeting and side cladding, with concrete panel walling below a concrete floor.

**(e) 16/02808/HOUSE**

**28 Cherry Grove**

Garage conversion, proposed rear facing roof lights and internal renovations.

**(f) 16/02956/HOUSE**

**49 Priory Road,**

Two storey side extension with additional small single storey front and rear extensions.

**5. Case Officers Reports: -**

**(a) 16/02277/HOUSE**

**Mr Kevin Brearley**

**36 Church Street**

Replacement garage building to rear of property.

**Granted.** HTC Supported.

**6. Update on 16/01052/FULMAJ following consideration at Western Area Planning Committee.**