

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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30<sup>th</sup> June 2015

To: Cllrs Crane, Brookman, Benneyworth, Wilson, Hudson, Bumbieris, Small, Farrell, Leach, Whiting, Wood, Colloff and Winsor  
To District Cllrs James Podger and Paul Hewer, Sgt Paul Morgan and Press – for information

You are summoned to the **Meeting of the Full Council** to be held on **Monday 6<sup>th</sup> July 2015 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.30 pm** to sign cheques. At **7.00pm** there will be a brief summary of recent **police activity**. At **7.10 pm** there will be a **public forum** to allow questions from the electors.

Mrs Claire Barnes, Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest and dispensations**
3. **Approval of Minutes of the meetings of Full Council on 1<sup>st</sup> June, & Extraordinary FC on 30<sup>th</sup> April**
4. **Mayor's report**
5. **Co-option – Consider applications**
6. **District Councillor's Reports**
7. **Committee reports (no more than 3 minutes per report)**  
R&A – Cllr Bumbieris                      F&GP – Cllr Bumbieris  
E&P – Cllr Farrell                          H&T – Cllr Rob Brookman  
T&E – Cllr Crane
8. **Finance – Cllr Bumbieris**
  - a) **Propose authorisation of cheque run payments (circulated)**
  - b) **Propose year to date accounts**
  - c) **Propose grant for Youth & Community Centre**
9. **Consider R&A recommended proposal**, Cllr Benneyworth proposed 'if the terms of the new 20 year lease for Hungerford Football Club (HFC) are agreeable to both the Town & Manor and HFC, HTC will endorse the partial surrender'  
**Consider 1 year lease by reference for Hungerford Football Club as drafted**
10. **Report from Xmas lights working party – Cllr Brookman**
11. **Report on Croft Field meeting – Cllr Leach**
12. **Triangle Field – Report from meeting regards kitchen improvements – Cllr Crane**  
**-Update on Theatre Co. planning application**
13. **Any other Reports (3 minutes each) not to include any proposals- all councillors**