

# HUNGERFORD TOWN COUNCIL

The Mayor  
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The Town Clerk  
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29<sup>th</sup> November 2016

To: Cllrs Crane, Brookman, Benneyworth, Wilson, Hudson, Bumbieris, Small, Farrell, Whiting, Wood, Colloff, Winsor, Chicken, Knight and Simpson  
To District Cllrs James Podger and Paul Hewer, Sgt Paul Morgan, PCSO Kelsey Johnstone

You are summoned to the **Meeting of the Full Council** to be held on **Monday 5<sup>th</sup> December 2016 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.30 pm** to sign cheques.

At **7.00pm** there will be presentation by the **Police**.

**The meeting is open to press and public.** At **7.10 pm** there will be a **public forum** to allow questions from the electors followed by a presentation by **Suzanne Taylor from Hungerford Nursery** on Successes and Challenges.

Mrs Claire Barnes, Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Approval of Minutes of the meeting of the Full Council of 7<sup>th</sup> November 2016 and outcome of actions**
4. **Mayor's Report**
5. **District Councillor's Reports**
6. **Committee reports (no more than 3 minutes per report)**

<b>R&amp;A – Cllr Small</b>	<b>F&amp;GP – Cllr Bumbieris</b>
<b>E&amp;P – Cllr Farrell</b>	<b>H&amp;T – Cllr Rob Brookman</b>
<b>T&amp;E – Cllr Crane</b>	
7. **Ashburn Planning meeting – Report by Cllr Crane**  
**- Procedure and response to planning application 16/03061**
8. **Propose response to WBC Library Consultation**
9. **Finance – Cllr Bumbieris**
  - a) **Propose authorisation of cheque run payments (circulated) for the last month**
  - b) **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
  - c) **Triangle Field sewage pump – Quotation for replacement of the current pump with a dual pump**
  - d) **Cemetery management package - Quotation for consideration**
  - e) **Consider and propose a budget for Ashburn Planning 2017-18**
  - f) **Propose Budget figure for 2017-18**
  - g) **Propose Precept figure for 2017-18**

- 10. Propose Standing Orders as amended.**
- 11. Any other Reports (3 minutes each) not to include any proposals**