

# HUNGERFORD TOWN COUNCIL

The Mayor  
Cllr Martin Crane OBE  
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The Town Clerk  
Mrs Claire Barnes  
The Library  
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28<sup>th</sup> March 2017

To: Cllrs Crane, Brookman, Benneyworth, Wilson, Hudson, Bumbieris, Small, Farrell, Whiting, Wood, Colloff, Winsor, Chicken, Knight and Simpson  
To District Cllrs James Podger and Paul Hewer

You are summoned to the **Meeting of the Full Council** to be held on **Monday 3<sup>rd</sup> April 2017 at 7 pm** in the Corn Exchange Complex, Hungerford.

Part of the business but prior to the above will be the **Finance & General Purposes Committee 6.45 pm** to sign cheques. **A presentation by the Police will take place at 7pm.**

**The meeting is open to press and public.** At **7.10 pm** there will be a **public forum** to allow questions from the electors.

Mrs Claire Barnes, Town Clerk

## AGENDA

1. **Apologies for absence**
2. **Declarations of interest**
3. **Approval of Minutes of the meeting of the Full Council of 6<sup>th</sup> March 2017 and outcome of actions**
4. **Mayor's Report**
5. **District Councillor's reports**
6. **Finance – Cllr Bumbieris**
  - a) **Propose authorisation of cheque run payments (circulated) for the last month**
  - b) **Propose Year to date accounts – refer to circulated Income/Expenditure Report**
  - c) **Propose Cllr Bumbieris as a signatory on bank accounts**
7. **Committee reports (no more than 3 minutes per report)**

<b>R&amp;A – Cllr Small</b>	<b>F&amp;GP – Cllr Bumbieris</b>
<b>E&amp;P – Cllr Farrell</b>	<b>H&amp;T – Cllr Rob Brookman</b>
<b>T&amp;E – Cllr Crane</b>	
8. **Consideration of a Neighbourhood Plan for Hungerford**
9. **Reconsider response to Licence application 17/00239/LQN Unit 1 Barrs Yard, Bath Road,**
10. **Feedback from events- Annual Town meeting and Annual Litter Pick**
11. **Boundary Review Consultation response - deadline 10<sup>th</sup> April**
12. **Propose agreement of draft lease for allowance of floodlights at Triangle Field, as recommended by R&A**
13. **Library – update following recent meeting with WBC**
14. **Update on outreach service, relocation of post office and post box**
15. **Model required for Terms of Reference**
16. **Any other Reports (3 minutes each) not to include any proposals**

Confidential

The public and press may be excluded from the meeting on the grounds that publicity might be prejudicial to the public interest as per the Public Bodies (Admissions to Meetings) Act 1960.

**17. Consider Freedom of Information Request**